APPLICATION FOR TEACHING STAFF AT ARMY PUBLIC SCHOOL, CHANDIMANDIR

(Co-educational, Private Unaided Well Established, CBSE Affiliated Institution) www.apschandimandir.in, Telephone No: 0172-2554605

App	lication	n form for CSB (Regular)/ LSB (Con	tract)/LSB (Adhoc)	
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App	recent			
		one):		passport size
Sub	ject	DI- D#/D	D. Islanda	colour
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nanu	iiiaiiuii) NO Date		Do not otapio
1.	PER	SONAL DATA		
	(a)	Name in full (Block letters)	:	
	(b)	Son/Daughter/Spouse of	: <u></u>	
	(c)	Date of Birth	:	
	(d)	Nationality	:	
	(e)	State	:	
	(f)	Address	:	
	()			
	(g)	Contact Details Mobile No	:	
	(3)	Landline No (with STD Code)	:	
		Email ID	:	
2.	PRE	SENT / PREVIOUS OCCUPATION		
	(a)	Designation of Post	:	
	(b)	Name and Address of	:	
	()	Institution/Organization.		
	(c)	Designation of Superior In Charge	9:	
	(d)	Contact No of Superior	:	
		(for verification ifneed be)		
	(e)	Period of notice you will have to give, if selected?	:	
	(f)	What salary are you drawing?	·	
3.	PER	SONAL DETAILS.		
	(a)	Marital status	: Single/Married/Widowed	
	(b)	If Married / widowed		
		(i) Name & Occupation of Spouse	e:	
		(ii) No of Children with age and se	ex (i)	
			(ii)	

4. **EDUCATIONAL QUALIFICATIONS**: Give details of all exams from Matriculation onwards (You may attach a separate sheet if necessary),

Examin	ation Name of Boar University		Subjects Taken	Percentage (%age)				
Croduo	tion / Boot Cradus	etion through Cor	respondence or Regular:					
31 auua	tion / Post Gradua	ation tillough Col	respondence of Regular					
`	,	` `	intment , Year of passing, So	core Card No ar				
S	Score)							
((b) If CTET/TET	(Primary / Elemen	tary) qualified, give score:					
6. C	Classes you would p	orefer to teach with	n subjects:					
(a) Classes		(b) Subjects					
7. T	raining in NCC/Sco	outs & Guides/Mus	sic/Art/Dramatics/NSS or othe	r such activities.				
C	Give rank, status / p	roficiency achieve	d:					
3. N	Merit Scholarship won ? Give details							
9. L	Languages you can read, write and speak fluently:							

11. **EXPERIENCE**:

10.

Fill the particulars in chronological order starting with your first appointment. If necessary, attach a separate sheet.

Any books/articles written ? Give details:

(c)

Appointment Held	Experience (Exact dates to be indicated)		School / College	Subject Taught	Classes Taught	Class Str	Total Exp in
	From	То					Years

(b)

Appointment Held	Experience (Exact dates to be indicated)		School / College	Subject Taught	Classes Taught	Class Str	Total Exp in
	From	То					Years

Inclu	de any	other po	ost held wh	ich is releva	nt to the f	ield of Educa	ation.				
12.	<u>APT</u>	APTITUDE.									
	(a)	Subject(s) which you enjoy teaching most?									
	(b)		Other area (Cultural activities):								
13.	(a)	-			•	ith boys and	•				
						Outdoor B					
						Outdoor G					
	(b)	Which	major gan	nes do you p	olay?						
4.	HEALTH.										
	(a)	What	kind of hea	lth do you k	eep?						
	(b)	Do you need any medical treatment/assistance for the disease, you are									
	suffering from										
	(c)	Are yo	ou different	ly abled? Gi	ve details:						
_											
15.	(a)					D SPORTS. each ?					
	(u)	vviiat	oo darrida	ai aotivitios	•						
6.	COMPUTER KNOWLEDGE (Separate sheet can be attached).										
	(a)										
	(b)	Any experience in handling Technology Aided Learning:									
	(c)	Do you own a personal Laptop?									
	(d)	Your knowledge of computer hardware									
17.	<u>OTH</u>	ER ACT	<u>IVITIES</u>								
	(a)	In answering please indicate personal characteristics, interests & aspirations									
	you l	have, wh	nich will be	valuable to	this institu	tion.					
		(i)									
		` /									

18.	Give names of two references, who would know you well personally and have an intimate knowledge of your work (not relatives)								
	(a)	Name:	(b)	Name					
		Address	_	Address:					
19.				erviews held ate not been selected for appointment at					
<u>Agree</u>	ement:								
20.	If appointed: -								
	(a)	a) I agree to abide by the AWES Rule and Regulation for Army Public Schools							
	(b) I undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught or a period specified/ fixed by the management.								
	(c) organi	I confirm that I am aware that zational interest at the discretion of	•	ervices would be liable to transfer in nanagement.					
	(d) of my	I solemnly state that all the above knowledge and belief.	e part	iculars/statements are true to the best					
Date .				(Signature of applicant)					

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Letters (Capitals).
- 3. Send by post. No application will be accepted via e-mail.
- 4. Send DD for Rs 100/- payable at a bank close to the location of the school.
- 5. Fill the name of any one school in a cluster.